

# Fredericton Direct Charge Coop Award for Post Secondary Study "2016"



Ten \$1,500.00 awards have been established to give annually to assist members, their spouses or children to pursue a post-secondary course of study or skill development.

## Selection Criteria

Candidates for the awards will be assessed on the following:

1. Academic Achievement
2. Financial Need
3. Community Involvement

## How to Apply

To be considered for the award:

1. Complete an application form and
2. Complete and attach a **covering letter** offering any information that you feel may be pertinent to assist those evaluating the application.
3. Attach all necessary documents (transcripts, proof of enrollment & covering letter etc.)
4. Leave completed application at the service desk, to the attention of the **"Awards Committee Chairperson"**

## Privacy Act

Fredericton Direct Charge Co-Op has a Privacy Policy that will be followed during this process.

**DEADLINE FOR APPLICATIONS IS CLOSING TIME ON**

**July 2, 2016**

Award winners will be announced in late July

# Award for Post Secondary Study

STORE USE ONLY  
APPLICATION #FDCC16 \_\_\_\_\_

## Application Form

Name of Applicant (Mr. Mrs. Miss Ms.).....

Name of Member:.....

Membership Number:.....

Address of Applicant:.....

.....

Postal Code:.....

Telephone:.....

***I, the undersigned applicant, do solemnly affirm that the information I have freely given to the following questions is, to the best of my knowledge and belief, true, accurate and complete. I permit the committee to verify any or all of the information that I have provided on the following pages if they deem it necessary.***

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

### Note

*If more space is required to answer any of the following questions, please use the reverse side of the sheet and write the question number beside the continuation of your response.*

THIS SHEET WILL BE REMOVED BEFORE THE APPLICATION IS  
SCREENED BY THE COMMITTEE



**STORE USE ONLY**

**Application # FDCC16** \_\_\_\_\_

**3. COMMUNITY SERVICE**

List **and** attach an accompanying letter from each organization verifying your involvement with that organization (such as hospital, senior's homes, SPCA, minor sport groups, Red Cross etc.) with which you have volunteered time in the **last two years** as your contribution to the community in which you live. **List your total time (in hours) volunteered with each organization.**

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**4. FINANCIAL**

**4.1** Will you be working this summer to help finance your education? \_\_\_Yes \_\_\_No  
Please explain your circumstances.

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**4.2** Will you be working during the academic year to help finance your education?  
\_\_\_Yes, \_\_\_No  
Please explain your circumstances

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**4.3** Are you relocating or have you relocated to attend your Post Secondary Institution?  
\_\_\_Yes, \_\_\_No.

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#### 4.4 FINANCIAL BREAKDOWN

##### INCOME

Summer Savings \$ \_\_\_\_\_

Parent's /Guardian's Contribution \$ \_\_\_\_\_

Spouse's/Partner's Contribution \$ \_\_\_\_\_

Scholarships: (Successful only) \$ \_\_\_\_\_

Financial Awards (eg. Student Loan) \$ \_\_\_\_\_

Bursaries (Show total amount) \$ \_\_\_\_\_

*(List in Section #5 on the following page all scholarships, financial awards and bursaries for which you have applied, showing values,)*

**TOTAL INCOME** \$ \_\_\_\_\_

##### EXPENSES

Tuition and Fees: \$ \_\_\_\_\_

Transportation (Explain fully in Section 5) \$ \_\_\_\_\_

Books \$ \_\_\_\_\_

Special Equipment (Explain fully in Section 5) \$ \_\_\_\_\_

Residence (if living on campus)  
Room \$ \_\_\_\_\_  
Meals \$ \_\_\_\_\_

Rent (if living off campus) \$ \_\_\_\_\_

Food (if living off campus) \$ \_\_\_\_\_

Other (Explain fully in Section 5) \$ \_\_\_\_\_

**TOTAL EXPENSES** \$ \_\_\_\_\_

